

DEPARTMENT OF COMMERCE
Heber M. Wells Building, 2ND Floor
160 EAST 300 SOUTH
SALT LAKE CITY, UTAH 84114

**BEFORE THE DIVISION OF CONSUMER PROTECTION
OF THE UTAH DEPARTMENT OF COMMERCE**

IN THE MATTER OF:

PURDUE PHARMA L.P., a Delaware limited partnership; **PURDUE PHARMA INC.**, a New York Corporation; **THE PURDUE FREDERICK COMPANY**, a Delaware corporation; **RICHARD SACKLER, M.D.**, individually and as an owner, officer, director, member, principal, manager, and/or key employee of the above named entities; and **KATHE SACKLER, M.D.**, individually and as an owner, officer, director, member, principal, manager, and/or key employee of the above named entities;

Respondents.

**ORDER GRANTING
THE DIVISION OF CONSUMER
PROTECTION'S MOTION TO FILE
MEMORANDA IN OPPOSITION TO
RESPONDENTS' MOTIONS TO
DISMISS IN EXCESS OF PAGE LIMITS**

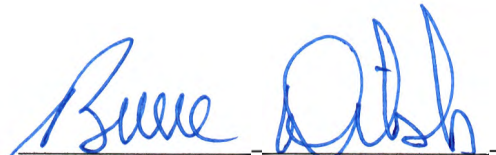
DCP Legal File No. CP-2019-005

DCP Case No. 107102

The Division of Consumer Protection ("Division") has submitted a *Motion to File Memorandum in Opposition to Respondents' Motions to Dismiss in Excess of Page Limits* ("Motion"). Previously, Respondents Richard Sackler and Kathe Sackler (collectively, the "Sackler Respondents"), after seeking leave of the Presiding Officer, filed a 42-page motion to dismiss. In addition, Respondents Pharma L.P., Purdue Pharma Inc., The Purdue Frederick Company (collectively, the "Purdue Respondents") separately filed a 39-page motion seeking dismissal as to them. The Division seeks to file opposition memoranda of equivalent length.

Based on the Division's Motion and for good cause appearing, **IT IS HEREBY ORDERED** that the Division may file an Opposition of 42 pages or less to the Sackler Respondents' Motion, and an Opposition of 39 pages or less to the Purdue Respondents' Motion, respectively (exclusive of tables of content and authorities, signature block, certificate of service and exhibits).

Dated this 23rd day of April, 2019.


Bruce L. Dobb, Presiding Officer

CERTIFICATE OF SERVICE

I hereby certify that I have the 23rd day of April, 2019, served the foregoing by email on:

Chris Parker, Acting Director/Presiding Officer
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