

DEPARTMENT OF COMMERCE  
Heber M. Wells Building, 2<sup>ND</sup> Floor  
160 EAST 300 SOUTH  
SALT LAKE CITY, UTAH 84114

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**BEFORE THE DIVISION OF CONSUMER PROTECTION  
OF THE UTAH DEPARTMENT OF COMMERCE**

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**IN THE MATTER OF:**

**PURDUE PHARMA L.P.**, a Delaware limited partnership; **PURDUE PHARMA INC.**, a New York Corporation; **THE PURDUE FREDERICK COMPANY**, a Delaware corporation; **RICHARD SACKLER, M.D.**, individually and as an owner, officer, director, member, principal, manager, and/or key employee of the above named entities; and **KATHE SACKLER, M.D.**, individually and as an owner, officer, director, member, principal, manager, and/or key employee of the above named entities;

**Respondents.**

**ORDER REGARDING BRIEFING  
SCHEDULE FOR  
MOTIONS TO DISMISS**

**DCP Legal File No. CP-2019-005**

DCP Case No. 107102

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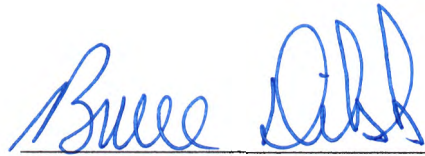
The parties have agreed to the following briefing schedule for oppositions to and replies in support of the Respondents' Motions to Dismiss the Division's Citation and Notice of Agency Action.

- Division's Opposition to Purdue Respondents' Motion to Dismiss the Division's Citation and Notice of Agency Action: April 23, 2019;
- Division's Opposition to Sackler Respondents' Motion to Dismiss the Division's Citation and Notice of Agency Action: April 25, 2019;
- Purdue Respondents' Reply re Motion to Dismiss the Division's Citation and Notice of Agency Action: May 3, 2019; and

- Sackler Respondents' Reply re Motion to Dismiss the Division's Citation and Notice of Agency Action: May 6, 2019.

Based on the agreement of the parties, previously accepted by the Presiding Officer on April 17, 2019, **IT IS HEREBY ORDERED** that the parties will file their briefs according to the above-outlined schedule.

Dated this 22<sup>nd</sup> day of April, 2019.

  
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Bruce L. Dibb, Presiding Officer

CERTIFICATE OF SERVICE

I hereby certify that I have the 22<sup>nd</sup> day of April, 2019, served the foregoing on the parties of record in this proceeding by email to:

Chris Parker, Acting Director/Presiding Officer  
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